

'AIN "Sympathy for the Devil"

In the Canaanite Kabbalah, the highest level of existence and consciousness is called 'Ain Soph Ur. Those words are usually translated "not limited light."

They are also considered three veils of negative existence.

At the 'ain Soph Ur level energy/matter is undifferentiated.

The Arabic 'ain ? is an extension of the Hamza. It looks like a smaller hamza atop a much larger one.

It actually depicts the massive amount of breath inhaled in pot-bellied breathing to reach the full meditative state.

There are two primary meditative states, mediumistic trance and waking trance.

As its name implies, waking trance takes you into a hyper awake state, but focused in the inner realm and not the outer, physical world.

When a person reaches waking trance the physical world ceases to exist (for the meditation). The Honourable Elijah Muhammad metaphorically referred to this as "the destruction of the world by the Mother Plane."

This hyper awake state is the focus of the world's oldest scripture, the Pert em Hru or "Book of Becoming Awake" (Egyptian Book of the Dead).

Because that state also, usually, causes a projection out-of-body, the Pert em Hru is also translated "Coming Forth by Day" and "Coming Forth Awake."

**Here begin the chapters of coming forth
by day, and the songs of praising and
glorifying which are to be recited for
"coming forth" and for entering into
Khert-Neter, and the spells which are**

to be said in Beautiful Amentet. They shall be recited on the day of the Funeral, entering in after coming forth.

- Pert em Hru, chapter 1

Both Khert-Neter (place of the gods) and Amentet are regions of the subconscious (astral planes). The "funeral" refers to the initiate's mastery of the ability to "die" to physical and lower emotional influences.

After she "comes forth" from the body, she "enters into" the consciousness states. Songs of praising and spells (hekau/mantras) are used to trigger the mind to "come forth," i.e., to project.

The 'Ain refers to such a spiritual awakening. The Buddha himself reached such a state. After attaining that state, Gautama was asked, "who are you?" He responded, "I am awake." Buddha is a title and it means "awakened one."

The symbolism surrounding Buddha's great awakening actually conveys important elements of the process.

Buddha was meditating beneath a bodhi tree (symbol of enlightenment). A gigantic cobra (kundalini) rose behind him (kundalini up the spine) and covered the Buddha's head with its sheath (the energy reached the brain's energy centers). This awakened Siddhartha to the inner reality and the maya of the outer "reality."